



# Chatham County Property Record Card (con't)

DATE 8/08/23  
TIME 14:35:43  
USER CHNICK

CHATHAM CO TAX DEPARTMENT  
PROPERTY CARD  
FOR YEAR 2023

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PIN... 9783 00 13 8167 PROG# AS2006

STRUMINSKI EUGENE S TRUSTEE

PARCEL ID... 0091036

| COMPONENT | TYPE/CODE/DESC     | PCT | UNITS                | RATE | STR#   | STR%  | SIZ% | HGT% | PER%  | CDS% | COST    | %CMPL |
|-----------|--------------------|-----|----------------------|------|--------|-------|------|------|-------|------|---------|-------|
| - HC 07   | PACKAGED HEAT/COOL | 100 | 292.00               | 3.10 | 100.00 | 75.00 |      |      |       |      | 678     |       |
|           | RCN...             |     | PCT COMPLETE         |      | 100    | x     |      |      |       |      | 198,279 |       |
|           | QUAL.. QG B+       |     | QUALITY GRADE B+     |      | 135.00 | x     |      |      |       |      | 267,676 |       |
|           | DEPR.. AV          |     | DEPRECIATION 3YR     |      | 1.00   | -     |      |      | 2,676 |      | 2,676   | T     |
| --FMV...  | MR 1183L           |     | LEGACY @ JORDAN LAKE |      | 125.00 | x     |      |      |       |      | 331,250 |       |

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|       |               |   |              |       |
|-------|---------------|---|--------------|-------|
| ----- | IMPROVEMENT # | 1 | MAJOR IMPR-M | ----- |
|-------|---------------|---|--------------|-------|

[illegible]

|                    |   |       |        |                                  |     |       |       |                      |     |       |            |       |
|--------------------|---|-------|--------|----------------------------------|-----|-------|-------|----------------------|-----|-------|------------|-------|
| -----              |   |       | AC 06  | COVERED PORCH                    |     |       |       | ----- TRAVERSE ----- |     |       |            |       |
| D                  | R | 14.00 | D U    | 4.00                             | D R | 6.00  | D D   | 13.00                | D L | 20.00 | D U        | 9.00  |
| -----              |   |       | AC 13  | FRAME GARAGE FINISHE             |     |       |       | ----- TRAVERSE ----- |     |       |            |       |
| M                  | R | 14.00 | M U    | 4.00                             | M R | 6.00  | D U   | 14.00                | D R | 14.00 | D U        | 2.00  |
| D                  | R | 10.00 | D D    | 22.00                            | D L | 3.00  | D D   | 2.00                 | D L | 21.00 | D U        | 8.00  |
| -----              |   |       | AC 17  | FULL SCREEN PORCH                |     |       |       | ----- TRAVERSE ----- |     |       |            |       |
| M                  | U | 42.00 | D R    | 12.00                            | D U | 12.00 | D L   | 12.00                | D D | 12.00 |            |       |
| -----              |   |       | MA 37W | SINGLE FAMILY UNIT W FLOOR: 1.00 |     |       |       | ----- TRAVERSE ----- |     |       |            |       |
| D                  | U | 42.00 | D R    | 40.00                            | D D | 22.00 | D L   | 6.00                 | D D | 2.00  | D L        | 14.00 |
| TOTAL PARCEL VALUE |   |       | 40.00  | LAND/IMPROVEMENTS                |     |       | 14.00 | TOTAL LAND/IMPROVE   |     |       | 2022 VALUE |       |
| FMV.....           |   |       | 91,875 | 331,250                          |     |       |       | 423,125              |     |       | 423,125    |       |
| APV.....           |   |       | 91,875 | 331,250                          |     |       |       | 423,125              |     |       | 423,125    |       |

----- COMMENTS -----

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SPLIT FROM #17378 PER PB 2015 243-244. LOT #329. 0.225 AC.

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